

Issue Classification

Dipakkumar Gandhi
(Assistant Examiner) 6/10/06
Y. Jones 6-12-06
(Legal Instruments Examiner) (Date)

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|---------------|-------|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| 1 | 1 | 9 | 31 | | 61 | | 91 | | 181 |
| 2 | 2 | 18 | 32 | | 62 | | 92 | | 182 |
| 3 | 3 | 10 | 33 | | 63 | | 93 | | 183 |
| 4 | 4 | 11 | 34 | | 64 | | 94 | | 184 |
| 5 | 5 | 12 | 35 | | 65 | | 95 | | 185 |
| 3 | 6 | 13 | 36 | | 66 | | 96 | | 186 |
| 7 | 7 | 14 | 37 | | 67 | | 97 | | 187 |
| 4 | 8 | 15 | 38 | | 68 | | 98 | | 188 |
| 5 | 9 | 16 | 39 | | 69 | | 99 | | 189 |
| 19 | 10 | 17 | 40 | | 70 | | 100 | | 190 |
| 20 | 11 | | 41 | | 71 | | 101 | | 191 |
| 22 | 12 | | 42 | | 72 | | 102 | | 192 |
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| 23 | 14 | | 44 | | 74 | | 104 | | 194 |
| 21 | 15 | | 45 | | 75 | | 105 | | 195 |
| 24 | 16 | | 46 | | 76 | | 106 | | 196 |
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| 18 | 18 | | 48 | | 78 | | 108 | | 198 |
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| 30 | 24 | | 54 | | 84 | | 114 | | 204 |
| 31 | 25 | | 55 | | 85 | | 115 | | 205 |
| 6 | 26 | | 56 | | 86 | | 116 | | 206 |
| 7 | 27 | | 57 | | 87 | | 117 | | 207 |
| 28 | 28 | | 58 | | 88 | | 118 | | 208 |
| 32 | 29 | | 59 | | 89 | | 119 | | 209 |
| 8 | 30 | | 60 | | 90 | | 120 | | 210 |
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